

**Prokeimenon for the Sunday of the Cross Tone 6**

O Lord, save Thy people and bless Thine inheritance!  
Vs. To Thee, O Lord, will I call. O my God, be not silent to me!

**Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest!  
I have loved the beauty of Thy house, O Lord, and the place where Thy glory dwelleth. Alleluia, Alleluia, Alleluia!

**This Week's Calendar**

**Monday, September 14th**

Exaltation of the Cross  
9a Divine Liturgy

**Tuesday, September 15th**

7p Parish Zoom Bible Study

**Wednesday, September 16th**

7p Catechism & Faith Enrichment

**Saturday, September 19th**

6p Great Vespers

**Sunday, September 20th**

9:40a Hours  
10a Divine Liturgy

**Reader Schedule**

Rdr Bruce Humphrey — September 13th  
Kris Sedmera September 20th  
Herman Troy Brown September 27th  
Rdr Terry Hashey October 4th



You shop. Amazon gives.

**Please make your Amazon purchases thru the SJM Amazon Smile Page and reduce the SJM Mortgage!**

Link is available on the front page of the SJM website:

<https://smile.amazon.com/ch/59-3261553>.

**Please bookmark.**

*The latest Amazon App update allows you to select St. Justin Martyr as your Amazon Smile Charity.*



**14th Sunday After Pentecost  
September 13, 2020  
Tone 5**

**Forefeast of the  
Exaltation of the Cross**

**Galatians 6: 11-18 Sunday before the Exaltation of the Cross**

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these *would* compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy *be* upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

**1 Cor. 1:21 – 2:4** Now He Who hath established us with you in Christ and hath anointed us is God, who hath also sealed us and given the pledge of the Spirit in our hearts. Moreover, I call God as witness against my soul, that to spare you I came no more unto Corinth. Not that we have dominion over your faith, but are helpers for your joy; for by faith you stand...

But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing unto you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all... that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote unto you, with many tears, not that ye should be grieved, but that ye might know the love which I have so abundantly for you...

***Exaltation of the Precious Cross  
Divine Liturgy Tomorrow, Monday  
September 14th at 9a***

**John 3:13-17 Sunday before the Exaltation of the Cross** No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

**Matthew 22:1-14** The Lord spoke this parable: "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. But when the king heard of it, he was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so, the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

---

**Parish wide Zoom Bible Study, Tuesday, September 15th, 7:00p-7:40p.** The Book of Romans. Read Romans 1-2 All are welcome to join us. Log in info available in Electronic Bulletin or FaceBook

**Faith Enrichment & Catechism, Wednesday, September 16<sup>th</sup>, 7:00p-7:40p** Log in info available in Electronic Bulletin or FaceBook

*From Fr. Ted*

**The bulletin is back!** The CDC now allows photocopy handouts in church. We will distribute the bulletin on chairs and the window sills in the Church on chairs in the Fellowship hall.

---

**Resurrectional Troparion Tone 5**

Let us, the faithful praise and worship the Word,  
Co-eternal with the Father and the Spirit,  
Born for our salvation from the virgin;  
For He willed to be lifted up on the cross in the flesh,  
To endure death,  
And to raise the dead//  
By His glorious Resurrection!

**Prefast of the Elevation of the Cross Tone 4**

We offer in supplication  
the life-creating Cross of Your goodness, O Lord,  
which You have granted to us  
although we are unworthy.  
Through the Theotokos, save all Orthodox Christians, O only Lover of mankind.

*Glory to the Father and to the Son and to the Holy Spirit,*

**The Commemoration of the Founding of the Church of the Resurrection Tone 4**

You have revealed the beauty of the holy dwelling place of Your glory on earth  
To be like the splendor of the heavenly firmament, O Lord.  
Through the prayers of the Theotokos,  
Strengthen it for ever and ever  
And accept our supplication  
Which we ceaselessly offer to You there-in,  
The life and resurrection of all.

*now and ever and unto ages of ages. Amen.*

**Resurrectional Kontakion Tone 5**

Thou didst descend into hell, O my Savior,  
Shattering its gates as almighty,  
Resurrecting the dead as Creator,  
And destroying the sting of death.  
Thou hast delivered Adam from the curse, O Lover of man//  
And we cry to Thee, O Lord, Save us.